

# **PLANNING COMMITTEE**

**19<sup>th</sup> June 2024**

## **Amendment/Correction List**

### **Additional Information for Councillors**

**Agenda Item 4** (Applications for Consideration)

**Item 3**

**Application Reference** R24/0115

#### **DRAFT DECISION**

Please note that the applicant's address should be quoted as:

Toft Edge, Southam Road, Dunchurch, Rugby, CV22 6NW